

Application to Serve – **Non-Teaching Volunteer**



FIRST BAPTIST CHURCH  
**KISSIMMEE**  
LOVE | CONNECT | SERVE

1700 N. John Young Parkway  
Kissimmee, FL 34741

407-847-3138

The following information will be confidential and only shared with the appropriate pastoral staff.

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### General Information

Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Home  Office  Mobile

Home  Office  Mobile

Current Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Years at this address: \_\_\_\_\_

*If at current address less than five years, please give previous address.*

Previous Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Years at this address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Status:  Part-Time  Full-Time  Homemaker  Student  Retired

Marital Status:  Single  Married  Divorced  Widowed

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Ministry Position Desired \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Time Desired Sundays  9:30 am  11:00 am  5:00 pm  6:30 pm

Wednesday Evening Ministries  6:15 pm  6:30 pm

***Personal and Spiritual History***

Write a brief testimony about how you became a Christian (include date).

**Lifestyle Questions**

*Applicant will not automatically be disqualified because of response to the following questions.*

Have you ever been arrested, charged or convicted of a crime?  Yes  No

If yes, please describe.

Have you ever been accused or convicted of any form of child abuse, sexual abuse or domestic violence?  Yes  No

If yes, please describe.

\_\_\_\_\_ I would like to talk to a minister regarding one of these, or another policy, please contact me.

**Ministry**

How long have you attended First Baptist Church of Kissimmee? \_\_\_\_\_

Are you a member?  Yes  No

List the dates and activities of other ministry experiences at a previous church or at First Baptist Church of Kissimmee and the reasons for ending that ministry.

Date Started	Church Name and Location	Reference at Church	Ministry/Activity	Dated Ended	Reason

## ***Statement of Faith***

It is vital for leaders in our church to agree on important matters of faith and doctrine. All leaders are expected to serve and minister in accordance with this Statement of Faith. Please read it carefully.

### **We Believe...**

**I. The Bible is the Word of God** - In accordance with II Timothy 3:16 and II Peter 1:21, the Bible was written by men under the inspiration of the Holy Spirit as a supernatural revelation of God. The Scriptures are literally God-breathed and contain no mixture of error. The truth of Scripture and the person of Christ are the foundations of the church and stand in direct opposition to the moral ills of society.

**II. Salvation is by Grace Alone** - In accordance with Ephesians 2:8-9, we are saved by God's grace at the point of personal faith in Jesus Christ as Lord and Savior. Man is sinful and does not have the ability to save himself, least of all by good works. However, in accordance with James 2:14-17, our faith will be evidenced by good works, obedience, and the fruit of the Holy Spirit (Galatians 5:22-23).

**III. The Believer is Eternally Secure** - In accordance with John 10:27-29 and Romans 8:38-39, if an individual has made a true, heart-changing decision to accept Christ, then they can never lose their salvation. When a saved person sins, their fellowship with God is interrupted, but never broken (I John 1:9). Likewise, those who do not trust Christ in this lifetime will spend eternity in hell (Revelation 21:8).

**IV. In the Priesthood of the Believer** - In accordance with I John 2:1 and Hebrews 4:14-16, Christ Himself is our Advocate and High Priest. We have no need for human intermediaries because the blood of Christ has made each believer a child in God's own family. Therefore we have direct access to God in confession, prayer, worship, and through His Word.

**V. Baptism is by Immersion for the Believer** - In accordance with Matthew 28:19-20 and Romans 6:3-5, baptism is done in the name of the Father, Son, and Holy Spirit. It is not a means of salvation, but it is the believer's symbolic identification with the death and resurrection of Christ and the cleansing of the Holy Spirit. In accordance with the Greek translation, true baptism is by immersion as an act of obedience, and it is reserved for persons who can express a certain degree of sincerity and understanding of their faith (as determined by church leaders).

**VI. Church Government is Congregational** - In accordance with Colossians 1:18 and Acts 13 and 15, Christ is the Head of the church. Under His direction, First Baptist Church of Kissimmee is Pastor-led, Deacon-served, Committee-functioned, and Congregationally-approved. The congregation, under the leadership of the Holy Spirit, is the most basic unit of church government. Through prayerful submission to God and His Word, members are responsible for selecting their leaders, developing the church constitution, preserving unity and purity in the body, as well as exacting church discipline when necessary.

I fully support this statement (please initial). \_\_\_\_\_

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*To provide the best possible safety and care of our children, we require every volunteer working with children (18 years and younger) to submit to a police background check. Please provide the following information to complete this process. Thank you for your cooperation and understanding of this sensitive issue.*

Date of Birth: \_\_\_\_\_

Social Security No. \_\_\_\_\_

Driver's License No. \_\_\_\_\_ State \_\_\_\_\_

Maiden Name: \_\_\_\_\_

I affirm that, to the best of my knowledge, the information on this application is correct. I authorize any reference listed on this application to supply information that may impact my service at First Baptist Church of Kissimmee. By signing, I also give First Baptist Church of Kissimmee permission to do a criminal background check.

Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Please provide character references:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

Office Use Only

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Date Applied \_\_\_\_\_ Background Check Completed \_\_\_\_\_

References checked \_\_\_\_\_ Executive Staff Approval \_\_\_\_\_